

# Rep. Carpino: Beauty of the 32<sup>nd</sup> Art Contest

Please include with your artwork when you submit it. Art can be submitted by mail to:

**Rep. Christie Carpino**  
**300 Capitol Avenue, Room 4200**  
**Hartford, CT 06106**

Art may also be dropped off at:

**Cromwell Town Hall, ATTN: Town Manger Anthony Salvatore**

8:30am-4:00pm, Monday-Friday

**Portland Town Hall, ATTN: First Selectman Ryan Curley**

8:30am-4:30pm Monday, Wednesday and Thursday; 8:30am-7:00pm Tuesday;

8:30am-12:30pm Friday

**Title of Piece:** \_\_\_\_\_

**Contestant Name (print):** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Organization:** \_\_\_\_\_

**Contestant/Parent Signature:** \_\_\_\_\_

Please contact Rep. Carpino with any questions at [Christie.Carpino@cga.ct.gov](mailto:Christie.Carpino@cga.ct.gov) or 860-240-8700.